

MUNICIPAL CAMPAIGN FINANCE STATEMENT

Filing Period:	<input checked="" type="checkbox"/> up through and including October 28, 2019 <input type="checkbox"/> October 29 through December 5, 2019 <input type="checkbox"/> Other
Name of Candidate:	Michael W. Hardy
Name of Office:	City Council, Four-Year Term
Type of Report	<input checked="" type="checkbox"/> Seven days preceding General Election (October 29, 2019) <input type="checkbox"/> Final for candidates successful in General Election (due 30 days after) (December 5, 2019) <input type="checkbox"/> Additional Filing <input type="checkbox"/> Is this an amendment? If yes, date of report. _____

1. Total Campaign Contributions (Form "A" total) \$ 50.00
2. Total Campaign Expenditures (Form "B" total) \$ 50.00

Michael W. Hardy
Signature of Candidate

10/23/19
Date



ITEMIZED CONTRIBUTION STATEMENT (Form "A")

DATE RECEIVED	NAME OF CONTRIBUTOR	COMPLETE MAILING ADDRESS	AMOUNT
8/20/19	Michael Hardy	627 EAST 900 SOUTH PAYSON, UTAH 84651	50.00
TOTAL CONTRIBUTIONS			\$ 50.00

(Use additional sheets as needed)

ITEMIZED EXPENDITURE STATEMENT (Form "B")

DATE RECEIVED	NAME OF RECIPIENT	PURPOSE OF EXPENDITURE	AMOUNT
8/20/19	DAYSON CITY	FILING FEE	50.00
TOTAL EXPENDITURES			\$ 50.00

(Use additional sheets as needed)